



# CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE

## Agenda and Reports

for the meeting on

Tuesday, 4 November 2025

at 6.30 pm

in the Colonel Light Room, Adelaide Town Hall

Our Adelaide.  
**Bold.**  
**Aspirational.**  
**Innovative.**

CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE  
Meeting Agenda, Tuesday, 4 November 2025, at 6.30 pm

Members – The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith

Councillor Noon (Chair)

Councillor Martin (Deputy Chair)

Deputy Lord Mayor, Councillor Snape and Councillors Abrahamzadeh, Cabada, Couros, Davis, Freeman, Giles, Maher and Dr Siebentritt

## Agenda

Item	Pages
<b>1. Acknowledgement of Country</b>	
At the opening of the City Planning, Development and Business Affairs Committee meeting, the Chair will state:	
‘Council acknowledges that we are meeting on traditional Country of the Kaurna people of the Adelaide Plains and pays respect to Elders past and present. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.	
And we also extend that respect to other Aboriginal Language Groups and other First Nations who are present today.’	
<b>2. Apologies and Leave of Absence</b>	
Leave of Absence –	
The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith	
<b>3. Confirmation of Minutes - 7/10/2025</b>	
That the Minutes of the meeting of the City Planning, Development and Business Affairs held on 7 October 2025, be taken as read and be confirmed as an accurate record of proceedings.	
View public <a href="#">7 October 2025</a> Minutes.	
<b>4. Declaration of Conflict of Interest</b>	
<b>5. Deputations</b>	
<b>6. Workshops</b>	
6.1 2025/26 Tree Martin Management Workshop	4 - 15
<b>7. Reports for Recommendation to Council</b>	
7.1 Tree Martin Management - 2026 Migratory Season	16 - 35
7.2 Adelaide Oval Precinct Community Land Management Plan for Public Consultation	36 - 92
<b>8. Reports for Noting</b>	
Nil	
<b>9. Exclusion of the Public</b>	93 - 95
In accordance with sections 90(2), (3) and (7) of the <i>Local Government Act 1999</i> (SA) the City Planning, Development and Business Affairs will consider whether to discuss in confidence the reports contained within section 10 of this Agenda.	

**10. Confidential Reports for Recommendation to Council**

**10.1** City East Housing Project [S90(3) (b), (d), (h)]

96 - 162

**11. Closure**